



SAWT AL-HIND

The

VOICE OF HIND 2

ISSUE

SHA'BAN 1441

FROM TALIBAN JIHAD To APOSTASY

طالبان -- من الجهاد إلى الردة

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Prerequisites for victory

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near." 2:214

Imam at-Tabari (may Allah have mercy on him) said: What this means is: Or do you think that you, O believers in Allah and His Messenger, will enter Paradise without anything befalling you like that which befell those who came before you among the followers of the Prophets and Messengers, of hardship, trials and tests? You will be tested as they were tested, with "severe poverty", which is severe hardship and want, and "ailments", which is pain and sickness. But you have not yet been shaken as they were shaken, i.e., you have not yet suffered extreme fear and terror at the hands of your enemy, so that you think that the help of Allah is slow in coming and you say "When will Allah help us?" Then Allah told them that His help was near to them, and that He would cause them to prevail over the enemy and defeat them. Then He fulfilled what He had promised them, and made their word supreme, and extinguished the flames of war lit by those who disbelieved. Tafseer at-Tabari (4/288)

It's narrated that Khabbab bin Al-Aratt said, "We said, 'O Messenger of Allah! Why do you not invoke Allah to support us? Why do you not supplicate to Allah for us?' He said:

(The saw would be placed on the middle of the head of one of those who were before you (believers) and he would be sawn until his feet, and he would be combed with iron combs between his skin and bones, yet that would not make him change his religion.)

He then said: (By Allah! This matter (religion) will spread (or expand) by Allah until the traveller leaves San'a' to Hadramawt (both in Yemen, but at a great distance from each other) fearing only Allah and then the wolf for the sake of his sheep. You are just a hasty people....) (Al Bukhari 3612)

The help of Allah that is near is not for everyone who claims to believe or claims to be a Muslim; rather it is only for those who truly believe in their hearts and carry out their duties as enjoined by Islam. Allah, may He be exalted, says (interpretation of the meaning):

"Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the Fasiqoon.

And perform As-Salat, and give Zakat and obey

the Messenger (Muhammad SAW) that you may receive mercy (from Allah)" [an-Noor 24:55, 56].

Ibn Katheer (may Allah have mercy on him) said: This is a promise from Allah to His Messenger (blessings and peace of Allah be upon him) that He will cause his ummah to gain authority in the land, i.e., become leaders of people and rulers over them, and by means of them the people's affairs will be put right and the people will submit to their rule, and after having being afraid of the people, they will enjoy security and will rule over them. And He, may He be glorified and exalted, did indeed do that, may He be praised. The Messenger of Allah (blessings and peace of Allah be upon him) did not die until Allah enabled him to conquer Makkah, Khaybar, Bahrain, the entire Arabian Peninsula and all of the land of Yemen; he took the jizyah from the Magians of Hajar and from some of the border regions of greater Syria. Heraclius, the ruler of Byzantium, exchanged gifts with him, as did the ruler of Egypt and Alexandria, al-Muqawqis, the kings of Oman, and the Negus, the ruler of Abyssinia, who came to the throne after Ashamah, may Allah have mercy on him and honour him.

Then when the Messenger of Allah (blessings and peace of Allah be upon him) died, and Allah chose for him that which is with Him of honour, then Abu Bakr as-Siddeeq became the ruler (caliph) of the Muslims. Tafseer Ibn Katheer (6/77)

If the people are sincere in their belief in their Lord and their establishing His laws, that is indicative of how they will be when Allah, may He be exalted, gives them power in the land. These are the ones to whom Allah, may He be exalted, has promised His help and support.

Allah, the exalted, says: "Those (Muslim rulers) who, if We give them power in the land, (they) order for Iqamat-as-Salat. (i.e. to perform the five compulsory congregational Salat (prayers) (the males in mosques)), to pay the Zakat and they enjoin Al-Ma-roof (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid Al-Munkar (i.e. disbelief, polytheism and all that Islam has forbidden) (i.e. they make the Quran as the law of their country in all the spheres of life). And with Allah rests the end of (all) matters (of creatures)" [al-Hajj 22:41].

Shaykh Muhammad al-Ameen ash-Shinqeeti (may Allah have mercy on him) said, after quoting

verses which mention the help of Allah, may He be exalted, to the believers:

The words "Those (Muslim rulers) who, if We give them power in the land" [al-Hajj 22:41] indicate that there is no promise of help from Allah unless the believers establish prayer, give zakaah, enjoin what is right and forbid what is wrong. If Allah gives power in the land to some people, and grants them authority, yet despite that they do not establish prayer or give zakaah or enjoin what is right or forbid what is wrong, then they have no promise of help from Allah, because they are not counted as belonging to His party or as being among His close friends to whom He has promised His help. Rather they are the party and close friends of the Shaytaan. If they seek help from Allah based on the fact that He has promised it to them, then their likeness is that of a hired worker who refuses to do the work for which he was hired, and then demands his wages. The one who is like that is not rational at all.

Allah, the exalted, says: "Truly, Allah is Most Strong, All-Mighty" [al-Hajj 22:40]. The "Most Strong" is the one who overwhelms and is not overwhelmed by anything, as we have stated above several times.

These verses are indicative of the validity of the caliphate of the Rightly-Guided Caliphs: Allah helped them against their enemies because they supported His religion, and they established prayer, gave zakaah, enjoined what is right and forbade what is wrong. So Allah gave them power and caused them to succeed the former rulers in the land, as He says:

"Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth" [an-Noor 24:55].



The truth is that the verses mentioned above include the Companions of the Messenger of Allah (blessings and peace of Allah be upon him), as well as those who support the religion of Allah in the

most perfect manner.

In addition to the above, it must be understood that there are means of attaining divine help; whoever wants divine help without taking these measures is acting in a manner contrary to Islamic teaching and common sense. It is known for certain that there are means of attaining divine help for the Muslims against our enemies, by Allah's leave. These means include the following:

1. Faith and righteous deeds

Allah, the exalted, says: "Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them. And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the Fasiqoon [an-Noor 24:55]

2. Supporting the religion of Allah, may He be exalted

One of the greatest means of attaining divine help is supporting the religion of Allah, the exalted, and adhering to it in word, belief and deed, and calling others to it.

Allah, the exalted, says no: "O you who believe! If you help Allah, He will help you, and make your foothold firm. But those who disbelieve, for them is destruction, and (Allah) will make their deeds vain" [Muhammad 47:7, 8].

3. Putting one's trust in Allah whilst taking appropriate measures

Putting one's trust in Allah whilst making ready one's resources is one of the greatest factors in victory.

Allah, the exalted, says: "Then when you have taken a decision, put your trust in Allah, certainly, Allah loves those who put their trust (in Him)" [Aal 'Imraan 3:159].

It is an essential part of putting one's trust in Allah to take appropriate measures, because putting one's trust in Him is based on two important foundations:

(i) depending on Allah and trusting in His promise

and help

(ii) taking appropriate measures as prescribed in Islam. Hence Allah, the exalted, says:

"And make ready against them all you can of power, including steeds of war to terrify the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly" [al-Anfaal 8:60].

4. Mutual consultation among those in authority to mobilise and prepare the Muslim armies

The Messenger of Allah (blessings and peace of Allah be upon him) used to consult his companions, despite the fact that his reasoning was perfect and his opinion was sound, in obedience to the command of Allah, the exalted, and so as to make his companions feel included in the decision-making process. Allah, the exalted, says:

"and who (conduct) their affairs by mutual consultation" [ash-Shoora 42:38].

5. Standing firm when meeting the enemy in battle

One of the factors of divine help is standing firm when meeting the enemy in battle, and not fleeing.

It was narrated from 'Abdullah ibn Abi Awfa (may Allah be pleased with him) that the Prophet (blessings and peace of Allah be upon him) said: "O people, do not wish to meet the enemy, and ask Allah to keep you safe and sound, but if you do meet them, then be patient and steadfast, and know that Paradise lies in the shade of the swords."

6. Courage, heroism and self-sacrifice

Among the greatest means of attaining divine help is acquiring the characteristics of courage and self-sacrifice, and believing that jihad neither brings forward nor puts back the time of death.

Allah, the exalted, says :

"Wheresoever you may be, death will overtake you even if you are in fortresses built up strong and high" [an-Nisa' 4:78].

7. Du 'aa' (supplication) and remembering Allah (dhikr) a great deal

Among the greatest and most powerful factors of victory is seeking the help of Allah and remember-

ing Him a great deal, because He is the Most Strong Who is able to defeat His enemies and grant victory to His close friends.

Allah, the exalted, says :

“And when My slaves ask you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near. I respond to the invocations of the supplicant when he calls on Me. So let them obey Me and believe in Me, so that they may be led aright” [al-Baqarah 2:186].

8.Obedience to Allah and His Messenger (blessings and peace of Allah be upon him)

Obedience to Allah and His Messenger (blessings and peace of Allah be upon him) is one of the greatest factors of victory.

Allah, the exalted, says: “And whosoever obeys Allah and His Messenger (SAW), fears Allah, and keeps his duty (to Him), such are the successful ones”. [an-Noor 24:52].

9.Being united and not differing

The mujaahideen must fulfil the factors of attaining divine help and victory, especially relying on Allah and helping one another, and avoiding disputes and division.

Allah, the exalted, says : “And obey Allah and His Messenger, and do not dispute, lest you lose courage and your strength depart, and be patient. Surely, Allah is with those who are As-Saabirin (the patient ones, etc.)” [al-Anfaal 8:46].



10. Patience and steadfastness

It is essential to be patient in all our affairs, and especially to be patient when fighting the enemies of Allah and His Messenger.

Allah, the exalted, says :

“O you who believe! Endure and be more patient

(than your enemy), and guard your territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful” [Aal ‘Imraan 3:200].

11. Sincerity to Allah alone, may He be exalted

The fighter or warrior cannot be a mujaahid striving for the sake of Allah unless his intention is sincerely and purely for the sake of Allah alone.

Allah, the exalted, says :

“And be not like those who come out of their homes boastfully and to be seen of men”

[al-Anfaal 8:47].

12. Longing for that which is with Allah, may He be glorified and exalted

One of the things that helps to bring victory against the enemies is longing for the bounty and grace of Allah and for happiness in this world and in the hereafter.

13. Appointing people of faith as leaders

Another of the means of attaining divine help and victory is giving positions of leadership in the army, military campaigns, regiments and battle fronts to those who are known for their complete faith and righteous deeds, then the next best, then the next best.

Allah, the exalted, says :

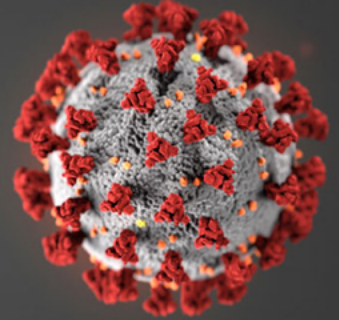
“Verily, the most honourable of you with Allah is that (believer) who has At-Taqla (i.e. one of the Muttaqoon (pious)). Verily, Allah is All-Knowing, All-Aware” [al-Hujuraat 49:13].



corona virus



Verily, it is a **Punishment** sent by Allah on whom he wished, and Allah made it **Mercy** for the **believers**



And verily, we will make them taste of the near torment (i.e. the torment in the life of this world) prior to the supreme torment (in the Hereafter), in order that they may repent. (32, 21)

Verily, it is a Punishment sent by Allah on whom he wished, and Allah made it a source of mercy for the believers. (Bukhari)

O People of Islam in the land of Hind, know that sicknesses and healing are only by Allah's command; neither of them can occur without the will of Allah. The ever-increasing rate of COVID-19 that we are witnessing is a torment for the disbelievers and has brought the glad tidings for the believers.

O Muwahideen, prepare with whatever you have and Rise up! and make it worse for the Kuffar. Nonetheless show mercy towards the believers and support them during these times. You must not forget how the disbelievers dealt with your Muwahideen brothers and sisters in Mosul, Baghuz, Kunar, Sirte and Marawi, burying them alive beneath the debris, ravaging their bodies by bombing and air striking them, hundreds of thousands were put in dungeons where death is preferable than life itself. Many women, children and elderly lost their lives against the illnesses and amongst them were those who died of hunger and amongst them are those who are still expecting your aid.

In spite of that what the Muslims of India have suffered is not hidden from anybody. How many from among the Muslims were brutally killed and how many of the Masajid have been demolished! In this barbarity and oppression how many tales are there which are yet to be told?

O the Knights of the Tawheed, it is incumbent upon you to be mindful of your Muslim brethren just as you are mindful of your own lives and to struggle so as to free the sons of Tawheed from the jails of the kuffar. Exhaust yourselves and make every possible effort for this purpose and do not fail in it!

Undoubtedly, Allah has made this disease a source of chaos amongst the nations of disbelief, and their militaries and police have been deployed in their streets and alleys, thus making them an easy target. So, use this opportunity to strike them with a sword or a knife or even a rope is enough to stop their breath, fill the streets with their blood. Indeed, this is the punishment and wrath of Allah up on the disbelievers, so make it worse for them. Allah aids those who aid His religion and Allah is pre dominant over His affairs but most of the people do not know.



TALIBAN

From JIHAD To APOSTASY

All praise is to Allah, the mighty, the strong, and may the blessings and peace be upon the one sent with the sword as a mercy to the worlds.

Allah the blessed and exalted said, "And stop them; indeed they are to be questioned." [37: 24]

And he the blessed and exalted said, "Their testimony will be recorded and they will be questioned." [43: 19]

Ubadah bin as-Samit narrated, "we swore allegiance to the Messenger of Allah to hear and obey in times of difficulty and in ease, in enthusiasm and reluctance, to endure upon whatever impacted us, and not to dispute about the rule with the people of command, to say what was right wherever we were, and to fear not in the way of Allah from the blame of the blamers." [Sahih –al-Bukhari 7199]

As to what follows, Verily, the Taliban of today has nothing in common, except for their name, with the Taliban under the leadership of sheikh and Mujahid Mullah Umar, may Allah have mercy upon him, who clearly refused to hand over Sheikh Usama bin Ladin, may Allah have mercy upon him, and his fellows to the crusader forces for he knew it was not permissible for him to handover a member of the ummah of Muhammad SAW to the infidels and enemies of Allah. And thus, it was the reason behind America's declaring a full-fledged war with the people of Afghanistan. Mullah Umar accepted the challenge, for he had the clear understanding of AL WALA WAL BARA. The religion of al-Islam conciliates and equates between the Muslims and makes them like brothers to one another. The prophet peace and blessings be upon him said, "A Muslim is the brother of a Muslim. He neither oppresses him nor deserts him nor looks down upon him. The piety is here (and while saying so) he pointed towards his chest thrice. It is a serious evil for a Muslim that he should look down upon his brother. All things of a Muslim are inviolable for his brother in faith; his blood, his wealth and his honor." Sahih Muslim (book 31,6219)



This was the way of Taliban back in the past, which we knew of, and this was their manhaj (methodology) and whoever substitutes from it then we substitute from them. This was the Taliban that we loved and adored, this was the Taliban that we had allied ourselves with, and this was the Taliban that we supported. This was the Taliban that terrorized the nations of disbelief and plagued the sleep of the tyrants. This was the Taliban that ran through our blood and dwelled in the depths of our hearts, we respected it, we supported it, we revered it, we honored it and held it in high esteem; and we obeyed its leadership, for they themselves were symbols, we did not allow any suspicion, a mere suspicion to pass in the minds of any of us, and neither did we slander, revile or deprecate any of its leaders by speaking against them. Yes and why? Because they are the people of precedence, favour, and sacrifice, because they are the symbols of the Ummah and its leaders in the time, the revivers of the religion. This was our relationship with Taliban of Mullah Umar.



However, the Taliban of the present era, being headed by the nationalists, seculars, democrats and apostates earned the wrath of Allah SWT and enmity of Muwahideen through their recent actions of entering into alliance with crusaders, apostates, rawafidah and other polytheists. They declared their enmity towards mujahedeen and took a clear stand of preventing them from performing jihad against the crusaders, other apostate and rawafidah regimes. They publically declared Russia, America and Iran as their future allies. Taliban with the help of American airpower and Apostate Afghan soldiers killed the thousands of Muslimeen from the Islamic State

in Wilayah Khurasan. The Taliban shamelessly boasted about it by declaring that, "we have cleansed the Nangharhar province from the Mujahedeen of the Islamic State." This was done in order to prove their loyalty to their American masters in return to bargain the so called peace deal. In the past the Taliban has also killed the Mujahedeen from Uzbekistan in Zabil in order to please the filthy Rafidah. May the wrath of Allah be upon them for allying with apostates and disbelievers and showing enmity towards the Believers.

They promised the Kuffar to implement the non-sharia laws in the land of Afghanistan on the democratic basis; which would do them no good. The soil and dirt in the Muslim lands reject the legislation other than Islam. For the lands that were irrigated with the blood and the sweat of Sahabah resist other than LA ILAHA ILA ALLAH. Allah the blessed and exalted said,

"Whosoever does not judge by what Allah has revealed such are the disbelievers" [5:44]

And He the blessed and exalted said,

"Do they seek the judgement of the days of ignorance? And who is better in judgement than Allah for a people who have firm faith"[5:50]

The sheikh Al-Mujahid (renewer of the religion) Usama-bin-ladin, may Allah have mercy upon him, in the 22nd speech said, "if the people were to commit to all the rulings of islam except for example committing to the command forbidding Riba (usury), and they allowed Riba based banks, then the constitution of that state is to be considered as a constitution of disbelief, for this action implies that they believe the Sharia to be incomplete in perfection and they lack belief in the perfection of the one that revealed it, Glorious and Exalted is He. It is not a secret that this is kufr akber (major disbelief) which causes one to be expelled from the religion. In addition to this (it is also major disbelief) the elections which are held with the command of America, under the shade of its war planes and tank shells. Accordingly, everyone that is involved in these elections of which its case has been described prior- knowing and accepting, has disbelieved in Allah the exalted, and there is no might no power except by Allah. We should be aware of deceivers who speak in the name of parties and Islamic groups, and they urge people to take part in this obstreperous apostasy. If they were sin-

cere, then their concern throughout night and day would be to devote themselves to the religion of Allah the Exalted and to disassociate themselves from the apostate regimes and they would incite the people to Jihad against the Americans and their allies. If they are unable to do so then their hearts should deny and they should avoid taking part in the programs of the apostates or sitting in the assemblies of apostasy. All that we have mentioned about Iraq fully applies as well to the situation in Palestine. The country is under occupation, and the constitution of the state is a man-made and jahili (ignorant) that Islam is free of, and the candidate Mahmud Abass is a Baha'ee disbelieving agent."

The situation in Afghanistan today is not much different. For this very reason the soldiers of Khilafah announced their disassociation and disobedience towards Taliban and announced the Islamic rulings regarding them. For there is no obedience to one who is disobedient to Allah and there is no alliance with one who has clipped AL WALA WAL BARA from his aqeedah.

"O you who have believed. Do not take the Jews and Christians as allies. They are (in fact) allies of one another. And whoever is an ally to them among you. Then indeed, he is (one) of them. Indeed, Allah guides not the wrongdoing" [al Maidah 5:51]

Now as the Americans have started to withdraw from Afghanistan the current astray leadership of

Taliban tries to portray it as a victory for the Muslims. However that is not the case, because what the Americans stood for twenty years ago when they invaded Afghanistan, they still stand by those principles i.e. so called freedom and democracy. However, its Taliban 2.0 which was incurred the wrath of Allah upon themselves by changing its Manhaj from Tawheed and al wala wal bara to Democracy and Nationalism, bowing down to America while abandoning the pinnacle of Islam i.e. jihad for the sake of Allah.

But little do they know that jihad will continue until the religion in its entirety is for Allah SWT. Allah, the exalted, says,

"And fight them until there is no more fitnah (disbelief and polytheism) and the religion will be all for Allah alone. But if they cease (worshiping others besides Allah), then certainly Allah is all seer of what they do"[8;39]

Jabir ibn Samura narrated that Messenger (peace be upon him) said that this religion will continue to exist and a group of Muslims from my ummah shall continue to fight for its protection until the hour is established.(Sahih Muslim 1922)

And Allah is predominant over His affairs but most of the people do not know (12 18)

AND ALL PRAISES AND THANKS BELONGS TO ALLAH, THE EXALTED.

Do they seek with them Honor?

But indeed, honor belongs to Allah entirely

US conducts first air strike against Taliban since peace deal

ALJAZEERA

NEWS / AFGHANISTAN

US carries out first air strike against Taliban since peace deal

4 Mar 2020

Is peace with the Taliban possible?

On Tuesday alone, he said, the Taliban had launched 43 attacks on checkpoints belonging to Afghan forces in Helmand.

"We call on the Taliban to stop needless attacks and uphold their commitments. As we have demonstrated, we will defend our commitments if required," he wrote.

The Taliban has so far declined to confirm or deny responsibility for the attacks.

ابن جرير

People of Bravery

- ▶ People of Determination and Bravery, are armed up in the ground shielding by their Chests.
Even though the path is risky, but their Faith becomes firmer.
Day and night, their sight is on Uhd and Badr which is Furqan.
The crown of victory is on their heads, Quran has announced.
- ▶ In millions of sorrows, distress and pain and in every cruelty and oppression.
Their morale is exalted holding the flags, they are steadfast in every time.
Kuffar nations, their army and state, dashed together with immense force.
But their eyes are not humid, nor their rows are defected, courage is filled in all their joints.
- ▶ All the noise and cries of distress, Hundreds of hardships, are shaking them like earthquakes.
But they are die-hard, sacrifices and their morale is higher.
Destiny is clear, but the way is veiled, though distances are boundless.
Holding spear, towards heaven, their caravans are proceeding.
- ▶ People of this Era are drowned in indolence, busy in seeking this worldly zeal.
Hundreds of temptations of nationalism and patriotism, the enemy has plotted.
At every peak or gorge, in every desert or garden, they are moving forward.
These swordsmen have worn the shrouds, being killed is their honor.
- ▶ Lions of Islam, Well done! when they going forward for an ambush.
They didn't turn back even when solid mountains adverted.
Until the cursed kuffar were burned in humiliating fire.
Or until they cover beautiful rouge on the forehead of this Era.
- ▶ Whether it's agony, or dark night, or difficulties which make your body and soul complain.
Persons with Eagle qualities, are stayed firm. Amazing is their morale.
How it's possible that they defeated when upon them are their Lord's triumph.
Say to all kuffar, Now burn in your own rage.





The words of Advise by Abu Hamza al Kashmiri

Alaa Adil Rehman Bhat. (may Allah accept him)

Indeed, all praise is due to Allah. We praise Him, seek His aid and forgiveness, and seek refuge with Allah from the evil of our souls and the consequences of our deeds. Whomsoever Allah guides, none can misguide, and whomsoever He misguides, none can guide. I bear witness that there is no god but Allah alone, without partner, and I bear witness that Muhammad is His slave and messenger.

As for what follows.

“When the believers saw the [war] parties, they said, ‘This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth.’ And it increased them only in faith and submission” (Al-Ahzab 22).

O Muslims, we invite you to tawheed and the unity based upon it, so that we declare our friendships and enmities on its basis. And we invite you to disavow from all the astray and false methodologies such as Shirk, Kufr, Democracy and Nationalism; we invite you to adhere to the creed of Pure Tawheed, Ala Wala wal Bara, Al Kufr bi Taghoot, Khilafah and Jihad under one Imam. Verily those are successful who accepted the true call of Tawheed and destroyed is he who rejected the call of Tawheed aversely. O my Muslim brethren, the war between the kufr and Emaan has reached its pinnacle with the forces of evil having gathered in one single camp against the believers thus not leaving any other path in between. Either one is in the ranks of the disbelievers, hypocrites and the apostates or in the ranks of truthful Mujahedeen. O Muslims, I invite you to be the helpers of the Khilafah and strengthen its ranks. Allah willing! We are victorious always, there are only two possible outcomes for us either we achieve martyrdom or get victory.

Say: “Do you wait for us (anything) except one of the two best things (martyrdom or victory); while we await for you either that Allah will afflict you with a punish-

ment from Himself or at our hands. So, wait, we too are waiting with you." 9:52

There is no way of defeating us even though for time being we might have to take shelter in the caves and mountains like our beloved Messenger (peace be upon him) along with Abu Bakr (RA) and the Ashaab al Kahf took shelter in the caves as mentioned in the Quran. Nay, we won't leave the path of the Tawheed ever; neither shall we bow down to the Tawagheet around the world. Yes, will be steadfast upon Tawhied, even if we are thrown into the fire the way Ashaab al Ukhlood (the people of the trench) were thrown into the fire and even if all our brothers are martyred, ultimately the inheritors of this world will be the pious believers only.

It is only a trial for us first and foremost and then for you that which side you wish to be on! the camp of Kufr or the camp of the righteous believers. O Muslims do you accept the verse of Quran "fasting has been made obligatory upon you" (2:183) and you reject the verse of the Quran that "Fighting has been made obligatory upon you." (2:216) Verily the people of the past were destroyed for this reason that they would accept some of the portion of the scripture and reject some of it.



O you who have fallen onto the trial, how did it come to your mind that the Mujahideen of the Islamic State are the agents of the Kuffar when in reality we are fighting the Tawagheet all the world and

we command to judge according to what Allah has revealed. Have you been deceived by the Majority of the people, then listen Allah says in Quran...? or by the evil scholars who can't dare to speak even a word of truth in front of the Apostate rulers, or by the Dajali media whose foundations are build upon the lies and falsehood? Then know that Allah repeatedly said in the Quran that majority of the people have always been astray, ingrate, ignorant, rebellious and the list goes on. Indeed, the disbelievers, apostates, heretics and polytheists have opened the fronts against the Islamic State but they won't get anything except the defeat and failure because Allah said,

Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell. (8:36)

Finally, we would like to advise the Mujahideen to be patient and steadfast because victory comes with patience. And to the youth, we would like to tell them that you should keep away from the protests, sloganeering and stone pelting and use the alternate methods like petrol bombs and knives, to inflict the heavy damage upon the Kuffar and to avoid injuries by the pellets. To the sisters in Kashmir we would like to advise them to stay away from the protests and marches, and to confine yourselves to your homes and maintain your Hijab.



So, Annihilate the Disbelievers

Allah
Almi-
ghty
Says:

يُرِيدُ اللَّهُ أَنْ يُبَيِّنَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَائِرَ الْكُفْرَيْنِ
And Allah wished to justify the truth by His Words
and to cut off the roots of the disbelievers.

(Al-Anfal: 7)

1

1

« O, Muwahedeen of al Hind; the lives and properties of the Tawagheet and the apostates are lawful for you. Put your Trust upon Allah and lie in wait for them in every place of ambush to inflict the heavy damage upon them »

» All of the disbelievers are your target without any exception, be he a cow worshipping Hindu or a filthy Rafidhi. Whether he is from the Army or Police personnel, and a spy from the intelligence agency. Be he the worshipper of democracy or the follower of the **Balam ibne Baura**.

2

Take the Disbelievers by surprise and target them while they are with their families. And eradicate apostates even if you see them praying. «

3

» Be prepared with what you have of means. Run over them with your cars, crush them with the stones! Cut their necks off by knives and axes.

4

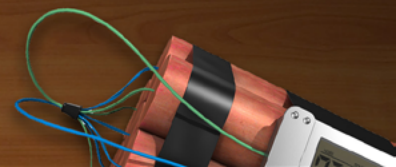
Burn their homes with the lava of your Eman. Weaken them economically! Wipe out their properties. Burn their go downs and agricultural fields. «

5

» Mix the poison with their drinks, suffocate them with poisonous gases! Manipulate their food with the chemicals. Annihilate them with whatever means you have.



SAWT-AL-HIND
Sha'ban 1441 H





Narrated **Abu Huraira**, the **Prophet** (peace be upon him) said: "The person who participates in (Holy battles) in Allah's cause and nothing compels him to do so except belief in Allah and His Apostles, **will be recompensed by Allah either with a reward, or booty** (if he survives) **or will be admitted to Paradise** (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any sariya going for Jihad and **I would have loved to be martyred in Allah's cause** and then made alive, and then martyred and then made alive, and then again martyred in His cause." (**Saheeh al Bukhari 36**)



SAWT-AL-HIND

Ansar ul Khilafah in Hind

SHA`BAN-1441H